## UNITED STATES DISTRICT COURT DISTRICT OF MAINE

MICHAEL R. HAMLIN,	)	
Plaintiff,	)	
v.	)	2:12-cv-00082-JAW
UNITED STATES OF AMERICA, et al.,	)	
Defendants.	)	

# ORDER AFFIRMING THE RECOMMENDED DECISION OF THE MAGISTRATE JUDGE

No objection having been filed to the Magistrate Judge's Recommended Decision filed January 31, 2013 (ECF No. 44), the Recommended Decision is accepted.

Accordingly, it is hereby ORDERED that the Motion to Dismiss of Defendants United States of America, Bureau of Prisons, Northeast Regional Office of the Bureau of Prisons, Metropolitan Detention Center, and United States Marshal's Office (ECF No. 18) be and hereby is GRANTED.

SO ORDERED.

/s/ John A. Woodcock, Jr.
JOHN A. WOODCOCK, JR.
CHIEF UNITED STATES DISTRICT JUDGE

Dated this 4th day of April, 2013

## **Plaintiff**

MICHAEL R HAMLIN

represented by ANTHONY J. SINENI, III

701 CONGRESS ST PORTLAND, ME 04102

772-9053

Email: anthony@sinenilaw.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

V.

## **Defendant**

USA

represented by JOHN G. OSBORN

U.S. ATTORNEY'S OFFICE DISTRICT OF MAINE

100 MIDDLE STREET PLAZA

PORTLAND, ME 04101

207-780-3257

Email: john.osborn2@usdoj.gov ATTORNEY TO BE NOTICED

## **Defendant**

UNITED STATES MARSHALS

**SERVICE** 

represented by JOHN G. OSBORN

(See above for address)

ATTORNEY TO BE NOTICED

## **Defendant**

NOEL C MARCH

Individually and in his official capacity as US Marshal

represented by **JOHN G. OSBORN** 

(See above for address) *LEAD ATTORNEY* 

ATTORNEY TO BE NOTICED

## **Defendant**

**JOHN AND JANE DOES 1-20** 

Individually and in their official capacity as employees of the US Marshals Service

**Defendant** 

FEDERAL BUREAU OF

**PRISONS** 

TERMINATED: 10/09/2012

represented by JOHN G. OSBORN

(See above for address)

ATTORNEY TO BE NOTICED

**Defendant** 

#### HARRY G LAPPIN

Individually and in his official capacity as Director of the Federal Bureau of Prisons TERMINATED: 11/14/2012

## **Defendant**

## W M WOODALL

Individually and in the official capacity as an officer of the Metropolitan Detention Center TERMINATED: 11/14/2012

## **Defendant**

## **E GARCIA**

Individually and in the official capacity as an officer of the Metropolitan Detention Center TERMINATED: 11/14/2012

## **Defendant**

## **O JONES**

Individually and in the official capacity as an officer of the Metropolitan Detention Center TERMINATED: 11/14/2012

## **Defendant**

## **V WILLIAMS**

Individually and in the official capacity as an officer of the Metropolitan Detention Center TERMINATED: 11/14/2012

## **Defendant**

## MS ANDERSON

Individually and in her official capacity as an officer of the Metropolitan Detention Center TERMINATED: 11/14/2012

## **Defendant**

## **M RENDA**

Individually and in the official capacity as Director of the

represented by **JOHN G. OSBORN** 

(See above for address) *LEAD ATTORNEY* 

## ATTORNEY TO BE NOTICED

Northeast Regional Office for the Federal Bureau of Prisons

## **Defendant**

## **JOHN AND JANE DOES 21-40**

Individually and in their official capacity as employees of the Federal Bureau of Prisons

## **Defendant**

# METROPOLITAN DETENTION CENTER

## represented by JOHN G. OSBORN

(See above for address)

ATTORNEY TO BE NOTICED

## **Defendant**

## **DUKE TERREL**

Individually and in his official capacity as Warden of the Metropolitan Detention Center TERMINATED: 11/14/2012

## **Defendant**

## **JOHN AND JANE DOES 41-55**

Individually and in their official capacity as employees of the Metropolitan Detention Center

## **Defendant**

#### JOHN F CLARK

Individually and in his the official capacity as Director of the United States Marshals Service

## **Defendant**

## **ERIC HOLDER**

Individually and in his official capacity as US Attorney General

## represented by JOHN G. OSBORN

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

## represented by JOHN G. OSBORN

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

## **Defendant**

## NORTHEAST REGIONAL OFFICE

TERMINATED: 10/09/2012

## represented by JOHN G. OSBORN

(See above for address)

ATTORNEY TO BE NOTICED

## **Defendant**

## **JOHN AND JANE DOES 56-65**

Individually and in their official capacity as employees of the United States Marshals Service

## **Defendant**

## **JOHN AND JANE DOES 66-75**

Individually and in their official capacity as employees of the Federal Bureau of Prisons Northeast Regional Office